

**PLUMBING PERMIT**  
**LUCAS COUNTY BUILDING REGULATIONS**  
**1115 S. McCORD Rd.**  
**HOLLAND, OH 43528-9596**  
**PHONE 419-213-2990 FAX 419-213-2992**

DATE RCV'D \_\_\_\_\_

PERMITS ARE NOT  
TRANSFERABLE  
OR REFUNDABLE

BUILDING PERMIT #  
\_\_\_\_\_

DATE: \_\_\_\_\_ CITY/VIL/TWP: \_\_\_\_\_

SITE ADDRESS: \_\_\_\_\_

☐ N ☐ S ☐ E ☐ W SIDE BETWEEN \_\_\_\_\_ & \_\_\_\_\_

OWNER \_\_\_\_\_ CONTRACTOR: \_\_\_\_\_

ADDRESS \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY/ST/ZIP \_\_\_\_\_ CITY/ST/ZIP \_\_\_\_\_

PHONE NO: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

RESIDENTIAL ☐ COMMERCIAL ☐ (CHECK ONE) NUMBER OF FIXTURES \_\_\_\_\_

TYPE OF WORK: NEW \_\_\_\_\_ ADDITION \_\_\_\_\_ ALTERATION \_\_\_\_\_ BOILER \_\_\_\_\_ MODULAR \_\_\_\_\_

DESCRIPTION OF WORK: \_\_\_\_\_

*Water heater replacement (example  
Base fee \$75.00 plus 1 fixture \$6.00 = \$81.00)*

*Water heater replacement (example  
Base fee \$40.00 plus 1 fixture \$6.00 = \$46.00)*

**COMMERCIAL FEES**

BASE FEE \$ 75.00

\_\_\_\_\_ x \$6.00 = \$ \_\_\_\_\_

No. of Fixtures

WATER HEATER (replcm't) \$ \_\_\_\_\_

INDUSTRIALIZED UNIT \$ \_\_\_\_\_

UNDERGROUND ONLY \$ \_\_\_\_\_

Subtotal \$ \_\_\_\_\_

3% State Surcharge \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

**RESIDENTIAL FEES**

BASE FEE \$ 40.00

\_\_\_\_\_ x \$6.00 \$ \_\_\_\_\_

No. of Fixtures

WATER HEATER (replcm't) \$ \_\_\_\_\_

MODULAR HOME \$ \_\_\_\_\_

UNDERGROUND ONLY \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_

THE UNDERSIGNED HEREBY MAKES APPLICATION FOR A PERMIT FOR THE INSTALLATION, REPLACEMENT OR ALTERATION OF PLUMBING FIXTURES OR EQUIPMENT AS HEREIN SPECIFIED, AGREEING TO DO ALL SUCH WORK IN STRICT ACCORDANCE WITH ALL APPLICABLE REGULATIONS, AND TO SAVE LUCAS COUNTY, OHIO HARMLESS FROM ANY AND ALL DAMAGES.

SIGNATURE \_\_\_\_\_

RECEIPT # \_\_\_\_\_

PERMIT # \_\_\_\_\_

